

administered once only to any person.' (Basis of Union, clause 14.) As a Church we hold that baptism, whether of believers or of infants, is administered in the light of the divine promise and in response to the priority of grace.

We therefore affirm with Baptism, Eucharist and ministry, that 'Baptism is an unrepeatable act. Any practice which might be interpreted as 'rebaptism' must be avoided.'

We confess that the baptismal practice of the Church has sometimes been the cause of pain and scandal. We recognise that some have, for various reasons, ceased to regard their baptism as infants as true baptism. In our own communion, uncertainties about the conscience clause in the